

COURT OF



ALDERMEN

SIR/MADAM

YOUR Worship is desired to be at a Court of Aldermen, in the Aldermen's Court Room, on **Tuesday** next, the **16th day of JULY, 2024**.

**The Lord Mayor will take the Chair at 12.30 pm  
of the clock in the afternoon precisely.**

*(if unable to attend please inform the Town Clerk at once.)*

TIM ROLPH,  
Swordbearer.

Swordbearer's Office, Mansion House,  
*Tuesday, 9<sup>th</sup> July 2024*

- 1 Question - That the Minutes of the last Court are correctly recorded? (Pages 3 - 12)
- 2 Resolutions on retirements, Congratulatory Resolutions, Memorials etc.
- 3 The Comptroller and City Solicitor to report the result of the Wardmote held on Wednesday, 3rd July 2024 for the election of an Alderman for the Ward of Cripplegate
- 4 Presentation of new Alderwoman-Elect for the Ward of Cripplegate
- 5 Applications for the Freedom of the City (Pages 13 - 26)
- 6 Applications of the following to be recorded as a Freeman of the City, and in the Company Named:  

<b>Name:</b>	<b>Company:</b>
Michael James Edward Shaw Polak	Drapers
- 7 Report - General Purposes Committee of Aldermen